APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Dat	e of filing in State Engineer's Office				
Ret	urned to applicant for correction				
Cor	rected application filed				
Maj	FEB 1 2 1991				
	The applicant Gerard J. Soussan				
	9595 Wilshire Blvd. Beverly Hills Street and No. or P.O. Box No. City or Town				
	California 90212-2505 , hereby make application for permission to appropriate the public				
wate	ers of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a				
copa	artnership or association, give names of members.)				
1.	The source of the proposed appropriation is an underground source				
2.	The amount of water applied for is				
	(a) If stored in reservoir give number of acre-feet. N/A				
3.	. The water to be used for quasi-municipal purposes				
	4. If use is for:				
(a) Irrigation, state number of acres to be irrigated					
	(d) Power:				
	(1) Horsepower developed				
	·				
	(2) Point of return of water to stream				
5.	The water is to be diverted from its source at the following point SE½ NW½ Section 6, T20S, R58E, MDB&M, or at a point from which the Center Describe as being within a 40-acre subdivision of public				
	one-quarter (C4) corner of Sala Section 6, 1205, ROSE, MUDairi, Dear's South				
	61° 55' 54" East a distance of 725.00 feet.				
6.	Place of use West one-half (W½) of the Northeast one-quarter (NE¼) of the Southeast Describe by legal subdivision. If on unsurveyed land, it should be so stated.				
	one-quarter (SE½) of the Northwest one-quarter (NW½) and the Northwest one-quarter				
	(NW $\frac{1}{4}$) of the Southeast one-quarter (SE $\frac{1}{4}$) of the Southeast one-quarter (SE $\frac{1}{4}$) of				
	the Northwest one-quarter (NW4) and the Northeast one-quarter (NE4) of the				
	Northeast one-quarter (NE¼) of the Southeast one-quarter (SE¼) of the Northwest one-quarter (NW½) Section 6. T2OS, R58E, MDB&M, Clark County, Nevada.				
7.	Use will begin about January 1st and end about December 31st of each year. Month and Day Month and Day, of each year.				
	Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and				
٠,	specifications of your diversion or storage works.) Drill 8" steel cased well, install 5hp submersible pump, storage tanks, State manner in which water is to be diverted, i.e. diversion structure, ditches at				
	pressure tanks, booster pump, meter, piping, wiring, and appurtenances.				
_	flumes, drilled well with pump and motor, etc.				
9.	Estimated cost of works \$22,000.00				

		000 400	55833		
10.	Estimated time required to construct works	One year If well completed, desc	ribe works.		
11.	Estimated time required to complete the application of water to beneficial use. three years Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use. Well to service four houses				
	By s/Robert Fulstone Agent Fulstone Enterprises				
_	, hc/hc	Fulstone Enterpri 940 S. Martin L.	ses King Rlyd		
Con	npared bc/bc	Las Vegas, Nevada			
Pro	tested		***************************************		
	DEN	IAL OF STATE ENGINEE	R.		
	This is to certify that I have examined the foregotations and conditions:	derroing application, and do hereby grant t	he same, subject to the following		
I	public interest.				
The	amount of water to be appropriated shall be lim	nited to the amount which can be appl	ied to beneficial use, and not to		
exce	ed	cubic feet per second			
	k must be prosecuted with reasonable diligence		•		
	of of completion of work shall be filed on or be	-			
Арр	lication of water to beneficial use shall be made	e on or before			
Proc	of of the application of water to beneficial use si	hall be filed on or before			
Мар	in support of proof of beneficial use shall be fi	iled on or before	***************************************		
Comp	pletion of work filed	IN TESTIMONY WHEREOF, I	•		
Proof	f of beneficial use filed	State Engineer of Nevada, have hereur	to set my hand and the seal of my		
O1	neal man Elad	office, this 6th day of	February ,		
	ral map filed	A.D. 19	, /		
Certi	ficate NoIssued	Mulail	Lisselve.		

(O)-5314 (Rev.)